MORE THAN 2,000,000 PEOPLE WILL READ THIS ISSUE OF OUR PAPER—THOUSANDS PASS IT ON AFTER READING IT.

OUR SUNDAY VISITOR

If you are receiving this paper regularly, it is being paid for by somebody.

A NATIONAL WEEKLY

THE HARMONIZER

PRICE ONE CENT ($0 CENTS THE YEAR)

Volume VIII. HUNTINGTON, INDIANA, JUNE 8, 1919 Number 7

A Short Chat With Many Americans---by the Editor

"The Church of England was in active operation hundreds of years before Henry VIII was born. The Magna Charter, the declaration of England's rights and liberties, was drawn up at the instigation of Archbishop Stephen Langton, the then Archbishop of Canterbury, who in conjunction with the Bishops and Barons of England, requested John, King of England, to give it the authority of his signature, which he did at Runnymede, June 15, 1215. The very first sentence of this historic document proclaimed the freedom and privileges of the Church of England. Henry VIII was born at Greenwich, England, June 28, 1491, and came to the throne at the age of eighteen, April 22, 1509. Therefore the Magna Charta, asserting the position of the Church of England, was proclaimed and published 276 years before Henry VIII was born, and 294 years before he ascended the throne. There are many other proofs adducible to substantiate our position, but possibly this may suffice for the present." "ANGLICANUS."

What camouflage! Yet ignorance of history is so general that not one out of five persons would be able to detect it off-hand. The Church IN England "was in operation hundreds of years before Henry VIII was born," but the Church OF England was not. The Church IN England before Henry VIII was the Roman Catholic Church. Archbishop Stephan Langton was a Roman Catholic Archbishop of Canterbury, and "the bishops and barons" mentioned by *Anglicanus* were also Roman Catholics.

The Magna Charta "proclaimed the freedom and privileges of the Church IN England" (not OF England).

Anglicanus says "there are many other proofs adducible to substantiate our position, but possibly this may suffice for the present." There is not a single proof adducible; and assertions like the one which "may suffice for the present" are not at all in accord with the facts.

Anglicanus would be greatly perplexed were he to answer the question "What is the Anglican Church today?" It is a system so elastic that it includes all manner of discordant believers, the high, the low, the broad; those who use confession and those who abuse confession; those who say Mass and those who blaspheme the Mass; those who believe in the Real Presence, and those who believe in the Real Absence; those who defend Baptismal regeneration, and those who deny Baptismal regeneration.

We have not singled out the Anglican church for attack, but we are merely replying to numerous readers who have sent in the remarks of Anglicanus in the form of a newspaper clipping with the request that we comment on the same.

Reformation Deserves No Credit For Wider Diffusion of Learning.

LECKY.

(Mercersburg Review, March, 1851).

"The more carefully the history of the centuries prior to the Reformation is studied, the more evident it becomes that the twelfth century forms the great turning-point of the European intellect. Owing to many complicated causes, which it would be tedious to trace, a general revival of Latin Literature had then taken place, which profoundly modified the intellectual condition of Europe."

DR. NEVIN.

(Mercersburg Review, March, 1851).

"It is a most childish fancy, certainly, to suppose that the revival of learning began properly with the sixteenth century. It dates at least from the eleventh; and there is abundance of evidence that the progress made between that and the age of the Reformation was quite as real and important as any that has since taken place. All sorts of learning were in active exercise before Protestantism came in to share their credit with the Roman Church."

HALLAM.

(Literature of Europe, vol. i, ch. ii. n. 9).

"It would be difficult to find any man of high reputation in modern times who has not reaped benefit, directly or through others, from the revival of ancient learning. We have the greatest reason to doubt whether, without the Italians of those ages, it would ever have occurred."

HURTER.

(History of Innocent III, book xxi).

"Only superficial minds, that disdain the study of documents, and are blinded by the pretended superiority of our epoch, or by systematic hatred, dare accuse the Church of having favored ignorance."

For Those Who Must Still Make Their Easter Duty

(By Father Brown, S. J.)

It is an awful thought, that of the shipwreck which sin brings upon the soul. Awful the loss and ruin attaching to the shipwreck that the poor soul makes. And of those who have been baptized, how many who, after perhaps three, five, or seven years of innocence, because they knew not sin when reason dawned within them when they became able to say "I know what is wrong and what is right," do what is wrong! And after they have once done wrong it goes on day by day and week by week. "They swallow iniquity like water," as the Sacred Scripture says. And if as they grow up these youths ever think of God little by little they put the thought aside as a thing worthless and of no account. They never dream of lifting up their hearts to God, and a strange antipathy to any thought of religion or of Him grows up in their souls. Disgust creeps upon them, they hardly know how, and could not explain if asked; and when in after life they settle down and become fathers of families, and their children grow up round them, and the sun of life begins to decline and evening is approaching, they perchance think of religion. And the spirit of evil that long ago thrust aside their guardian angel allows them to be satisfied with shadows of faith, shadows of religion and lets them trust their souls to certain parodies of religion that mean neither one thing nor the other. And so at length the end of all comes, and they die, and die quietly, and their friends are comforted and thank God they are relieved from the troubles and trials of this world; and it is said of them and written of them they were "good fathers, kindly neighbors," "lamented by a large circle of friends," "Gone, full of trust in the mercy of God." Gone with full trust in the mercy of God! The mercy of God, which they have trifled with all their life—His Cross they have despised! And when the end comes they die, as they have lived, separated from God, and are cast up as wrecks on the eternal shore! This is the history of thousands and countless thousands. No wonder, then, my dear brethren, the devil cries out "Shun the confessional!" For one single confession of the heart would have rectified the errors of a whole lifetime—would have handed to them that "second plank after shipwreck," the faithful and simple confession of their sins! But they would have none of it, and the devil continually cries out through the whole world: "Have none of it! Shun the confessional!" for he knows how many thousands and tens of thousands have been saved by the Sacrament of Confession.

Father Coakley, Well Known to Our Readers, Gives Interview After Many Months Overseas

CHAPLAIN GIVES DOUGHBOYS CREDIT FOR WINNING WAR.

Rev. Thomas F. Coakley, D.D., Secretary to Bishop Canevin, has just returned to Pittsburgh after an absence of sixteen months in the war zone. Father Coakley saw service with American troops in England, France, Luxembourg, Lorraine and Germany, and ended his overseas service by a trip through Italy where he renewed old time University associations at Rome, where he was educated at the American College.

Upon his return to Pittsburgh Doctor Coakley resumed his position as Secretary to Bishop Canevin, and in addition has been appointed Assistant Director of Catholic Charities of the Diocese of Pittsburgh, to which he will devote the major portion of his time in co-ordinating the innumerable charitable and social agencies maintained by the Catholic Church in the Diocese of Pittsburgh, one of the most important and most cosmopolitan in the world. The many hospitals institutions, homes, asylums and social and relief agencies of the Diocese each acting as an independent unit, will, it is hoped in the very near future, be brought more and more into co-ordination and unification, and in this way render more effective to the community and to the poor and afflicted the various resources now available.

When a representative of the "Index" called upon Father Coakley, at his office in the Curry Building, the former chaplain was reluctant to talk about his war time experiences. "I was a non-combatant," he said. "Let those who did the real fighting do the talking."

"What do you think of America's efforts in the war?"

The Index, Pittsburg, Pa., May 17, '19.

"The American 'doughboy' won the war. There is no doubt about it, and any one who minimizes the decisive part the American soldier played in it was never at the front to see the prodigies of valor he performed."

"You speak about 'doughboy.' What about the Marines?"

"There are no finer soldiers in the world. I knew many of them, lived with them, attended them when wounded and buried many of them who died as a result of the Belleau Wood fight. But the 'Marine' is an American soldier, too. Remember there were only 6,000 Marines at the front, just two regiments, whereas there were 2,000,000 'doughboys.' One of the Marines, as he lay dying in hospital said to me: 'Father, the finest sight in all the world was to see the "doughboys" coming up over the hill to help us.' That tells the real story of who won the war."

"How did America impress you upon your return?"

"I had very many impressions, most of them very pleasant, but I was pained at one that seemed to depreciate the part America played in saving civilization."

"What was that?"

"There seems to be an opinion prevalent in many circles that our own part was very little; and those who hold this opinion are continually speaking of our debt to England, or to Belgium, or to Italy, or to France. I think too much emphasis is laid upon our debt to other people. It sounded to my ears as if we owed everybody and no one owed us anything. Had those who held such opinions been present in Paris along about July 14, 1918, when the Germans broke through the French lines at Dormans and when the city was practically evacuated, and all the roads leading west and south were cluttered up with hundreds of thousands of refugees; when it was impossible to get within a square of the railroad depots; when England had her back to the wall, and the Italians were barely holding the line, they would have realized that it was the American Army that saved the day."

"To what one particular thing do you attribute the winning of the war?"

"Advertising won the war."

"Advertising?"

"Yes, advertising. Up until July 4 1918, I had been practically everywhere in France; and everywhere there were large or small units of American troops in training, or holding so-called quiet sectors of the line But none of us knew exactly how many Americans were in France. It was only on July 4, 1918, when Secretary Baker published for the first time that we had 500,000 troops in France that a thrill of enthusiasm ran through all of us, and with a cheer that could be heard across the Atlantic all of us said '500,000 Americans are worth 5,000,000 Germans. Let us roll up our sleeves, get at them, finish it up quickly, and go home.'

"We hit the line two weeks later at Chateau-Thierry, and the line bent. It was the first real dent in the German lines for four years. We bent the line, and it never ceased bending until November 11, when we had the Germans so much on the run, that we were chasing them in trucks, and in spots our gains were 20 kilometers

(Continued on Page Four)

The Art of Arts is the Care of Souls

(By Rev. Albert Muntsch, St. Louis University)

A spirit of criticism is much in evidence today. It is shown in public discussions, in the schools, in the newspapers. Sometimes it is productive of good results. It may bring about wholesome reform, it may check incipient evils. In these cases those who have voiced their opinion have deserved well of the community.

But there is another kind of criticism—harsh, snarling, unfounded, unjust, and many there are who participate therein. It is quite easy to fall into this attitude and to become censorious and fault-finding. Defects strike some persons more readily than successful efforts.

You do not want to belong to this class of persons. They look upon the world with a sour face and make things unpleasant for others. They are sources of discouragement and their attitude tends to chill the ardor of workers in a good cause.

In many a parish there are "knockers," fault-finders, and critics, who stifle the growth of a charitable and Christian spirit among the parishioners. They like to speak of the shortcomings of their pastor. He is either "too friendly with the rich," or he devotes too much time to the poor. Sometimes his sermons are said to be too long, while others assert that he takes no pains to explain fundamental Catholic truths. By some he will be accused of being too slovenly in his exterior, rude in his manner, and impolite to strangers and to those not of the faith. Anon he will be "called down" for assuming the airs of a worldly gentleman and for trying to be a man of polish and for appearing too much in "society."

If he does not voice an opinion on every question of the day, and get his name (and picture) into the papers, some of the people look upon him as out-of-date and old-fashioned. If he shows a lively interest in questions of social reform, and gives an occasional practical talk on matters of civic interest, some will say that he ought to confine himself "to his work as a priest."

In short, the pastor has not a happy time of it. He will find it hard to please everybody. Very likely, and quite sensibly too, he will not endeavor to gain the good will of any particular faction or portion of the parish. He will try to do his duty. He would be the first one to admit that he is not perfect. For he preaches that spiritual perfection is generally the work of a life-time, and he does not claim to be an exception to the rule.

Persons ought, therefore, to be fair and just in their attitude towards their shepherd. He may have his faults of character. But he never asks the congregation to regard him as a saint and as one of the predestined. He must contend with many of the difficulties which you experience on the straight and rugged path. Both priest and layman need God's grace, need it very much, for both have the same human nature with its weaknesses and downward tendencies. In his Breviary the priest prays every day for strength to walk worthily before his people. If he does not as yet measure up to the high ideals of some of the flock, this may be due not to a lack of co-operation with God's grace, but because it takes long years to grow towards the full stature of holiness.

The pastor has sources of worry from which you are happily free. He has reason perhaps to be discontented at times. He must listen to many a painful secret, entrusted only to him, because it is well known that his lips are sealed. And to bear these burdens of others is not the most pleasant duty. Again, the responsibility for souls is a weighty one, for, says St. Gregory, "the art of arts is the care of souls."

Try, then, to be constructive in your efforts for parish welfare. Build up, don't pull down. "Boost, don't knock." For even the ways of the knocker are full of peril (to himself). This is the age of the Catholic layman. He can do much to promote or to hinder the good work of the parish. Let him cooperate, let him help, let him be "on top" in everything making for the good of Church, School, Parish and Community.

A Pope's Encyclical "On the Condition of Labor" Applied

By Rev. H. C. Hengell, Madison, Wis.

(Continued)

Having suggested humility and responsibility in the use of money by the rich, Leo XIII next dwells upon the dignity of labor.

Poverty is no disgrace in the sight of God. It is indeed honorable to seek one's bread by labor. Christ Himself dignified poverty. "Who whereas He was rich, for our sakes became poor" (II Cor. viii, 9). He spent a great part of his life as a carpenter. "Is not this the carpenter the son of Mary?" (Mark IV, 3).

From the Divine example, it can be seen readily that the true dignity and excellence of man lie in his moral qualities; that is to say, in virtue Virtue is the common inheritance of all. It is equally within the reach of all, high and low, rich and poor Virtue and virtue alone, wherever found, will be rewarded by everlasting happiness.

Christ inclines more to those who suffer hardships here on earth. He calls the poor blessed. He lovingly invites to Himself all who labor and are heavily burdened. He promises to refresh them. His tenderest charity goes out to the lowly and to the oppressed. Such reflections should serve well to keep down the pride of those who are well to do. They should cheer the afflicted. They should move the rich to be generous. They should make the poor more resigned to their lot. Such thoughts exhibited in words and acts will unite rich and poor in friendly concord and co-operation.

If Christian precepts prevail society will not be separated into two warring classes. The two classes capital and labor, will be held, not only in the bonds of friendship, but also in those of brotherly love. All will feel and understand that they are children of the common Father Who is in heaven. All will work towards the same supernatural destiny which is God Himself. God alone can make men as well as angels absolutely and perfectly happy.

All men, rich and poor, are redeemed by Jesus Christ. He has raised them to the dignity of the children of God. United in brotherly ties with one another, all men are also united with Jesus Christ, "the first born among many brethren." The blessings of nature and the gifts of grace belong in common to the whole human race. To all, excepting those who are unworthy, is promised the inheritance of the Kingdom of Heaven. "If sons heirs also; heirs indeed of God, and co-heirs of Christ" (Romans VIII, 7)

Here we have the splendid scheme of duties and rights which the Gospel offers to solve the labor problem In vain will men seek any other solution if the Gospel scheme is despised Strife and war would soon cease in society if it were friendly to the ideas set forth in the Gospel of Jesus Christ.

(To be continued)

Big Library Shows Mine of Catholic Middle-Age Culture

By Matthew Arnold (Prot.) in "Essay on Pagan and Medieval Religious Sentiment."

"In spite of all the shocks which the feeling of a good Catholic has in this Protestant country inevitably to undergo, in spite of the contemptuous insensibility to the grandeur of Rome which he finds so general and so hard to bear, how much has he to console him, how many acts of homage to the greatness of his religion he may see, if he has his eyes open! I will tell him of one of them. Let him go, in London, to that delightful spot, that Happy Island in Bloomsbury, the reading-room of the British Museum. Let him visit its sacred quarter, the region where its theological books are placed. I am almost afraid to say what he will find there, for fear Mr. Spurgeon, like a second Caliph Omar, should give the library to the flames. He will find an immense Catholic work, the collection of the Abbe Migne, lording it over that whole region, reducing to insignificance the feeble Protestant forces which hang upon its skirts. Protestantism is duly represented, indeed. Mr. Panizzi knows his business too well to suffer it to be otherwise; all the varieties of Protestantism are there; there is the library of Anglo-Catholic Theology, learned, decorous, exemplary, but a little uninteresting; there are the works of Dr. Chalmers, the Scotch thistle, valiantly doing duty as the Rose of Sharon, but keeping something very Scotch about it all the time; there are the works of Dr. Channing, the last word of religious philosophy in a land where very one has some culture and where superiorities are discountenanced—the flower of moral and intelligent mediocrity. But how are all these divided against one another, and how, though they were all united, are they dwarfed by the Catholic leviathan, their neighbor! majestic in its blue and gold unity, this fills shelf after shelf and compartment after compartment, its right mounting up into Heaven among the white folios of the Acta Sanctorum, its left plunging down into hell among the yellow octaves of the Law Digest. Everything is there in that immense Patrologiae Cursus Completus—religion, philosophy, biography, history, arts, sciences, bibliography, gossip. The work embraces the whole range of human interests; like one of the great Middle-Age cathedrals, it is in itself a study of life. Like the net in the Scriptures, it drags everything to land, bad and good, lay and ecclesiastical, sacred and profane, so that it be but matter of human concern. Wide-embracing as the power whose product it is! a power, for history, at any rate eminently the Church; not, I think, the church of the future, but indisputably the church of the past, the church of the multitude."

News Items of Interest to Our People Culled From the Non-Catholic Press

WOULD BOLSHEVISM PAY?

"The Steel Corporation alone produced twenty million tons of steel ingots in 1918, or double the total production of the United States the year before the corporation was organized.

"The annual report shows that net profits for the year were two hundred and eight million dollars, out of which capital received one hundred and twenty-seven million dollars in interest and dividends, while eighty-one millions were set aside for depreciation, sinking funds and surplus. And the pay roll for the year was four hundred and fifty-two million dollars.

"On the face of the returns, therefore, if the corporation had been Bolsheviked, its entire capital and the total net product—including not only interest and dividends but depreciation and sinking fund charges and surplus—distributed among the working force, labor would have received forty-six per cent more than it did receive, and the average pay of each of the two hundred and sixty-eight thousand men would have been raised from sixteen hundred and eighty-five dollars for the year to twenty-four hundred and sixty dollars, the increase being sixty-five dollars a month.

"Provided, however, that the Bolsheviked corporation had been managed with the same skill and ability which is an excessively improbable assumption. The net profit of two hundred and odd million dollars is less than one-eighth of the corporation's gross business for the year. If the Bolshevik management had been one-eighth less efficient labor would have received no more though capital received nothing.

"All the Bolshevik managements we know of are less efficient by several eighths.

"In 1914 the average earnings of each employee were nine hundred and five dollars, and in 1918 sixteen hundred and eighty-five dollars.

"This increase of eighty-six per cent is considerably more than the increase of living. Wages were raised three times during 1918—in April, August and October—so for the last month of the year the average earnings of each employee were at the rate of nineteen hundred and fifty dollars a year, an increase of one hundred and fifteen per cent as compared with 1914.

"This increase, we submit, is decidedly more than labor would actually have got if the corporation had been Bolsheviked, and its capital confiscated, back in 1914.

"As between a Bolsheviked nation without any riots, rapine or disorder and a nation under the regime of private capital, a five-year test will show industrial wage labor getting much more in solid returns in the latter than in the former, to say nothing of the effect upon any other members of society."—The Saturday Evening Post, May 17, 1919.

MEDICAL MEN FOR REFORM IN DRESS.

"The Ohio Medical Association in session in Columbus took action on the movement recently inaugurated by the Toledo chapter of War Mothers of America to establish a standardized dress for high school girls.

"Dr. Charles I ukens of Toledo presented the following resolution to the body:

"'Whereas, the clothing worn by girls of high school age is closely related to questions of health and morals; and,

"'Whereas, a standard of dress would promote the elimination of class distinctions and further democracy among women; therefore, be it

"'Resolved, that the Ohio State Medical Association does indorse the movement inaugurated by the executive board of the Toledo chapter of War Mothers of America to establish a standarized dress for high school girls.'"—Toledo Times, May 13, 1919

Americans Are Well Fed, But Do Not Receive Nourishment

By Alfred W. McCann.

XXXIV.

CORN MEAL OR CORNLESS MEAL.—Continued.

What then is the difference between corn that will nourish animals and near corn that will kill animals? between corn that will nourish men and near corn that will not nourish them?

Why do farmers recognize this difference, providing only the right kind of corn as food for the animals in which their money is invested?

Why do fathers and mothers of children ignore facts that farmers apply to the development of their live stock?

Would our boys in the trenches, fighting for the betterment of the human race, ask us to answer these questions if they knew the answer, honestly applied to our home needs, would increase our health, strength, stamina and endurance, and by releasing other necessary foods to our soldiers and our allies contribute heavily to the winning of the war?

Of course, they would.

What, then, are the facts?

The whole kernel of corn contains 10 per cent protein. Refined corn meal contains less than 8 per cent. This protein difference is of little moment, but it represents a deficiency which becomes progressively worse as we go down the line of nutritive substances withdrawn from refined corn meal.

God puts these substances in the grain; man takes them out.

The whole grain contains 4.3 per cent fat derived chiefly from the germ. This fat is not like lard. It is a highly complex substance containing the "fat soluble A" without which no young animal or child can grow, and without which no adult can maintain health.

In refined corn meal only one-fourth of the original fat of the kernel is preserved. In whole corn meal we find the vitalizing mineral salts, all of

(Continued on Page Four)

Children's School and Playground

CALENDAR FOR THIS WEEK.

1 S. Within Octave—St. Caprasius.
2 M. SS. Macellinus and Comp.
3 T. St .Clotilda.
4 W. St. Francis Caracciolo.
5 Th. St. Boniface.
6 F. First Friday—St. Norbert.
7 S. Vigil—Fast Day—St. Robert.

Learn the Answers to the Questions which follow; also learn the meaning of terms frequently used in connection with our religion.

Of what does the Gospel of today speak?

To whom is the month of June dedicated?

What is the principal object of the devotion to the Sacred Heart of Jesus?

What gave rise to this devotion?

Catechetical Instructions

By Rev. R. E. K.

Christ signifies "The Anointed." In the Gospel of St. John, Chap. 25, we find these words, "The Messias cometh who is called Christ." It is a Greek word though it was applied by the Jews to the coming Redeemer, because He was king, priest and prophet. In the Old Law God had commanded that the king, priest and prophet should be anointed with oil. The anointing with oil designated the ruling power or the authority to rule the people. It denoted the consecration of the priest to the service of God. It signified the commission and the honor of the prophets as the messengers of the Almighty. Our Lord came as King, as Priest, and as Prophet to atone for the sin of Adam which had attacked the authority of God by refusing to obey,—which had trampled under foot the love of God in willingly giving up His friendship —which had been an insult to God's truthfulness and wisdom because Adam had listened to the voice of the tempter rather than to the voice of God. The Acts of the Apostles tell us that "God anointed Him with the Holy Ghost and with power," and hence, since Christ was not actually anointed with oil, He is still the King and Prophet of all, for He was clothed with His divinity and strengthened by the fulness of grace.

The book of the Apocalypse pictures, Christ as the King of Kings and the Lord of Lords, Christ frequently referred to His right to teach. His miracles were given as a sign of His right to teach the word of God, and the commission that He gave to His Apostles was given as one with the fullest authority. He rules as the King of His Church today. He is the King of souls who are clothed in His Divine Grace and who are at rest in His Friendship. That He is a Priest —the One Who offers to God the Victim for sin,—no one would deny. He offered Himself on Calvary, and Calvary's bloody scene is enacted every day on the Catholic altar, although in an unbloody manner. He offers Himself daily in the Mass in order that the souls of men may derive the benefit of His Passion. Even those who were His enemies while He lived upon earth recognized His wisdom and His power of prophecy. He is the Teacher of the New Law who announces God's revelations, the obedience to which will lead to Eternal Life. Since He is God all things are as an open book to Him,—the present,—past and future. In the Sacrament of Baptism, we are anointed with Holy Oil to remind us that we become children of Christ in Baptism and become heirs of Heaven. We should strive to confirm the faith of our own hearts, we should restrain our own evil inclinations and lead others by good example that they may follow in the leadership of their King, their Prophet, their great High Priest.

Bessie had a new dime to invest in ice cream soda.

"Why don't you give your dime to missions?" said the minister who was calling.

"I thought about that," said Bessie, "but I think I'll buy the ice cream soda and let the druggist give it to the missions."

Do not pray for what you want—you may get it.—Father Rengal.

most cultured men, recommending the sinking of ships so that no trace would be left. And so with other standards by which we considered ourselves thoroughly civilized.

"Religion and the teachings of Christ stand out to the world like the harbor light to a lost ship. The task of bringing order out of our political and economic chaos is one for the church; the church backed by every fair-minded, right thinking business man no matter whether or not he is a member of any church. It is the salvation of the religious, political and economic prosperity of America."—The Grand Rapids Herald, May 11, '19

The H. C. L. (high cost of living) is as troublesome to our parents today as the H. C. F. (highest common factor) and the L. C. M. (lowest common multiple) of our school days.

The great complaint with church collectors is that there are too many Abraham Lincolns (pennies) and not enough Buffalo Bills ($5 notes).

Subscribe for Our Sunday Visitor, 50c the year.

WE TWO.

I cannot do it alone:
The waves run fast and high,
And the fogs close chill around,
And the light goes out in the sky:
But I know that we two shall win—
In the end:—Jesus and I.

I cannot row it myself—
My boat, on the raging sea,
But besides me sits Another,
Who pulls or steers,—with me:
And I know that we two shall come
Safe into port His child and He.

Coward, and wayward, and weak,
I change with the changing sky:—
Today, so eager and brave,
Tomorrow, not caring to try:
But He never gives in,—so we two
Shall win:—Jesus and I.

Strong, and tender, and true,
Crucified once for me!
Never will He change, I know
Whatever I may be:
But all He says I must do,
Ever shall finish our course and
reach
Home at last:—His child and He.

In some households the Bible is still the safest place to hide a $10 bill—if you happen to have the bill—Memphis Commercial Appeal.

—THINK IN INTEREST—SAVE—

Americans Are Well Fed, But Do Not Receive Nourishment

(Continued from Page One)

animal life, containing just that quantity of bran necessary to make constipation impossible.

Where constipation is avoided the absorption of the irritating and poisonous end-products or toxines of intestinal putrefaction is rendered quite impossible.

Thus one of the suspected causes of cancer and of many other diseases, including hardening of the arteries, is also avoided. Involuntary suicide and auto-intoxication are synonymous.

The proposition that bran or any other food adjunct will cure cancer is not advanced here. Foolish would be the cancer victim who resorted to bran as a cancer cure, but there can no longer be any doubt that the absence of these essential food substances from the diet are responsible for the development of many diseases.

Our government in 1917, to extend the supply of wheat and to improve the nutrition of the masses, contemplated the wisdom of restricting the consumption of wheat to whole wheat. The millers of patent flour seeing in this project grave danger to their industry, succeeded in thwarting the movement.

Our government then urged us to eat wheat substitutes, emphasizing corn in particular.

Certainly our boys "over there" wanted us to follow our government's suggestion. They wanted us to eat corn. We can say this positively, because we know they wanted us to do everything necessary to win the war.

We knew that without the sacrifice of life on the battlefield and without the sacrifice of pet ideas and cherished habits at home, speedy and decisive victory could not be achieved, yet we did not consume corn as we should. We did not make a soldier's honest effort to secure the kind of corn we should have had.

Our indifference to corn can be explained by the fact that the kind of corn now served to us is not only flavorless, due to the milling system that robs it of its flavor, but like white wheat flour, it lacks the indispensable substances of an adequate diet.

In asking us to eat corn our government certainly wanted us to eat the right kind of corn. We can get the right kind of corn by going after it. God grows no other kind.

We know that corn will produce the finest poultry ever grown, but we have doubted its value as a human food, not knowing that the kind of corn fed to poultry is not the kind fed to the human.

We know that corn will produce an abundance of eggs, but we are sceptical of its ability to nourish human tissues, not realizing that the kind of corn fed to human beings will not produce eggs.

We know that corn will produce the heaviest and meatiest beef which only the great corn belt of the Middle-West is capable of producing, but we assume that it will not put on the backs of men the flesh it will put on the backs of cattle. Yes, it is true that the kind of corn fed to man will starve the cattle.

The near-corn for which man tries with little success to develop an appetite will kill poultry, hogs and cows. Chickens fed on it will die in less than fifty days. Children fed on it to the exclusion of other offsetting foods will speedily develop pellagra.

Children fed on it with an insufficiency of milk and fruit so lose vitality and resistance to disease that they become easy victims of any infection that passes along.

(To be continued)

The articles which Alfred McCann has hitherto written for OUR SUNDAY VISITOR, as well as the ones to follow, have just been published in book form. They contain invaluable information. Order from us at $2.10 postpaid.

Churches Must Stop Path of Bolshevism in America

(Continued from Page One)

creased. There can be but one dyke raised which will stem the rising tide of Bolshevism and that is "peace on earth, good will towards men.'

"What else have we left to try as a remedy for this malady? Have not most of the world's institutions been shattered? What has become of civilization? Five years ago, there were but few people who believed a world war possible. Most of us were sure that civilization had progressed too far for such wanton slaughter.

"What of culture? We all know what atrocities have been covered up under the guise of culture. We are all conversant with the undisputed tales concerning those we considered the

TALKS TO PARENTS

Written for O. S. V. by Rev. J. P. Conroy, S. J.

DON'T MENTION IT.

Travelling through a difficult country on one occasion, missing trains by reason of blizzards, I was finally brought to a dead stop in a small town where the only lodging place available for the night was in the home of a well-to-do retired farmer.

Most pleasant it was, coming out of the shrieking wind and the madly whirling snow into the light and the comforting warmth of Farmer Lawton's fireplace. I was royally received and in a few minutes felt like an old friend of the family. Five children were at home, between the ages of fifteen and twenty, and each one did his, or her, particular share in making me feel that, as far as their efforts could effect it, storms and snow and winds and darkness were entirely things of the past for me.

We chatted cheerily while I was thawing out, and for a good while after. I could not help remarking how intelligent the group was and how well they got along together, each one in place and all helping one another. And not once were they compelled to talk about the weather. They made me forget there was any weather.

It was growing late and bed time had arrived when Mr. Lawton said to me, "Father, will you lead us in the family prayers?"

I looked and saw that he was holding a rosary in his hand.

"Surely I will," I replied. And I took out my beads. "When shall we begin?"

"Now, Father, if you please," said Mr. Lawton.

We all kneeled down. Each one had a pair of beads ready. We said the rosary together. And the devotion with which that family group recited that prayer made the rosary seem to me more beautiful than ever before.

"This is praying!" I said to myself more than once during those minutes. It really made me ashamed of the way I sometimes said it. When the prayer was done,

"Thank you, Father," said Mrs. Lawton. "It is an honor for us to have the priest say the prayers for us."

"Rather let me thank you, Mrs. Lawton," I said, "for your beautiful example of family prayers. I hope I shall often be included in your intentions; I feel such prayers must be answered."

"Indeed, the Lord has been very good to us," said Mrs. Lawton. "We never fail to thank Him every night in the rosary."

"There was a time," said Mr. Lawton, "when it was the only religious service we had. When I came out to this section of the country fifty years ago, I was only a little lad. There wasn't a priest within a hundred miles of us. Once in a great while we had Mass. But my father never missed the rosary with the family a single day until his death. And my mother every day taught us a bit of the catechism. When the priest finally did come to us, I remember how surprised he was at the way we knew our religion. The rosary did me so much good that I made up my mind it would never get out of our family. And if these boys and girls are anything like what I expect of them, I think it never will."

Often since I have thought of that night, and of the impression that family left upon me. There was nothing at all of pretentious piety about them; nothing severe, straitened wooden. They were a happy group, full of laughter and of genial wit and rapid understanding. But underneath everything there was a serenity and a steadiness that indicated a sureness of soul, a unity of purpose, a confident power to meet any emergency. After saying the rosary with them that night, I knew where they got their strength. They got it from God through the Blessed Virgin's prayer.

"A simple way to arrive at family happiness," you will think.

Yes, it is simple. It costs no money and very little time. There isn't any red tape about its method. A sure response awaits every smallest effort, and the final effect will be the only thing worth anything in this world—a happy home.

"But," it will be objected, "that may be all right for a family like the Lawtons to say the rosary together every night. You can't make a rule like that for everyone, especially not for city folks. They can't get together like a farmer's family. Too many things interfere in city life."

Nothing interferes with an enthusiastic reunion every day at the dinner table, however. And they all manage to perch about on the family tree for a few solid hours of sleep every night. No matter how the city life "interferes," the great family duties of eating and sleeping will be attended to. But when there is a question of the great duty of family praying—"Impossible! The city life interferes so!"

If they can gather under the family roof an hour a day for meals and seven or eight hours for sleep, why can't they gather together during ten minutes for prayer? And if not every day, then why not some days, at least. Why not, say, during Lent?

An educated parrot could give the answer: "They can't because they won't!"

Jack and Billy can easily find ten minutes for a row about the missing necktie: Dorothy and Clara slip through ten swift minutes gathering up the wandering strands in their back hair and powder-puffing their evening complexion to the ignition point. Father can consume ten more in a futile and growly attempt to get that missing part of the evening paper, and mother doesn't know where ten minutes have gone to in listening across the back fence to the latest gossip from Mrs. Gassatak. But ten minutes for family prayer? Don't mention it!

All right! We won't mention it. We'll mention instead—one minute for a family prayer. And that is the grace before meals. As we assemble around the family board, ready—always ready—for the sacred, the solemn, the absolutely inviolable duty of eating, do we pause a moment before falling on the viands, and does father bless himself with us, and do we then say what our Church tells us we ought to say—the grace before meals?

And after the meal is finished, do we rise together from our places and thank God for His benefit of food and ask His help to use rightly the strength it has given us?

Four walls do not hold a family together, nor three meals a day. "Not by bread alone" does the family live. But it lives as a family only by the blessing of God.

And what blessing can come to any family that doesn't think enough of God's blessing to take a minute a day to ask for it?

Contributions To Our Funds

The following amounts were contributed to the different funds from May 15th to May 22nd:

For Education of Priests for Poor Dioceses	$ 23 00	Total—$5523 50
For Literature Propaganda in Needy Places	124 00	Total— 2468 54
For Colossal Statue of Christ at Washington	7 25	Total— 2218 57
For Foreign Missions	4 00	Total— 1033 00
For French War Orphans	6 00	Total— 789 80
For Our Sunday Visitor Building Fund	32 00	Total— 475 80
For National Shrine	....	Total— 224 95
For Mexican Schools	1 00	Total— 79 70
For Home Mission Seminary	1 00	Total— 64 70

An Itemized List of Contributions Follows:

$100.00—Washington, D. C. $20.00—Huntington, Ind. $15.00—Flemington, N. J. $10.00—Chicago, Ill.; St. Paul, Minn.; Woodhull, Ill. $9.00—Chicago, Ill. $5.00—Moorhead, Minn.; St. Joe, Idaho. $3.50—Aurora, Ill. $2.50—Roberts, Idaho. $2.00—Chicago, Ill.; Hamilton, O. $1.00—Racine, Wis.; Avilla, Ind.; Almira, Wis.; East Pleasant Plain, Ia.; Wray, Col.; Seattle, Wash.; Punxsutawney, Pa.; Corregidor, P. I.; Oil City, Pa.; Genoa, O. Buffalo, N. Y. 50c—Stoutsville, Mo. 25c—Cleveland, O.; Grand Rapids, Mich.

Gold Chain Rosary Free

With Beautiful Roman Agate Pearl Beads

TO ALL FIRST COMMUNICANTS

Great Combination Offer Four Different Articles, worth $2.00 for only $1.25



CONSISTING OF THE FOLLOWING:

Child's Prayerbook, with illustrated Mass, First Communion Prayers and others suitable for a child. Can be had in white or black, when ordering state your choice. The book is well bound and padded, has round corners and gold edges; size of book 2½x3⅝ inches, containing 288 pages. Price 60c.

Roman Agate Pearl Rosary, white, mounted on a substantial gold-plated chain, with center connection and cross finished in rich rose gold. Total length of rosary, 16 inches. Price 75c.

First Communion Medal on Bar, with inscription, "Remembrance of My First Holy Communion," substantially made with a strong catch pin, gold-plated and finished in rose gold. Price 40c.

Scapular Medal, high relief, gold-plated and finished in rich rose gold. Price 25c.

All put up in a neat white case, with a beautiful lithograph of the Child Jesus on top cover, delivered to your address, for only $1.25.

Total Value $2.00 All For $1.25

Any Article will be sold separately at the prices named. Quantity prices on Application. We furnish the same set with a prayerbook with a beautiful crucifix on inside of the cover, with an indulgenced "Prayer before the Crucifix" on opposite page, for $1.50.

Safe delivery guaranteed. We insure all packages against loss and damage.

Sets with Better Books in either white or black bindings, including Rosary Free at $2.00, $2.50, $3.00, $3.50 and $5.00.

KRIEG BROS.
CATHOLIC SUPPLY HOUSE
113-115 W. Maryland St. Indianapolis, Indiana
Send for Our Complete Catalogue of Prayerbooks and Religious Articles.

Rosary and Prayer Book FREE To Catholic Boys and Girls

Beautiful Gold Chain Rosary and Handsome Prayer Book FREE for selling only 25 cartons of our PREMIUM SPICES AT TEN CENTS PER CARTON. Easy to sell. Everybody needs Spices. Extra Premiums for interesting your friends. Write today.

PREMIUM SPICE CO.
DAYTON, OHIO

CASH FOR BOYS AND GIRLS

Old reliable firm wants agents to sell Call Again Laundry Tablets and Rust Remover after school hours and during vacation time. Easy to sell. Each order a repeat. Big Profit. Goods Guaranteed. Write for terms.

Call Again Washing Compound Co., 1233 Federal Street N. S. Pittsburgh, Pa.

GOV'T POSITIONS—Men and Women, 18 to 60, investigate at once your rights to Government employment. Write me for Form "LB 1004" of Free Advice. EARL HOPKINS, WASHINGTON, D. C.

WANTED—A Catholic Jeweler and Engraver, must be finished workman. Lots of engraving and all kinds of jewelry repairing, stone setting and estimating. Store open 7:30 to 6:00, and open Saturday evening 10:00 o'clock. Send sample of engraving. Forty dollars per week. John T. Conroy, Inc., Chattanooga, Tennessee.

Attention Catholic Landseekers

Before deciding upon a location for your future home, it will pay you well to investigate the excellent opportunities offered at Timber Lake, South Dakota. Timber Lake is located to the famous Timber Lake Basin or, the C., M. & St. Paul R. R. Is the county seat of Dewey County and the home of the United States Land Office for the Timber Lake District.

A $25,000.00 Catholic School now under construction offers work in all the grades. Nine months school each year. Dormitory in connection. Catholic Church, Resident Priest, Mass every Sunday. Parish now consists of 60 families and many new ones will come this year.

A healthy country and a land of opportunity for the rancher, the dairyman and the diversified farmer. Good grass, good chocolate loam soil and plenty of good water secured at a depth of from 10 to 50 feet. Corn, alfalfa and small grains very successfully grown.

Raw agricultural lands from $16 to $25. Improved farms from $35 to $50. Grazing land from $10 to $13. Terms are usually given. When full cash payment is required substantial loans can be readily secured.

These prices will not long continue, but will advance rapidly. "The early bird catches the worm." The sooner you buy, the cheaper. Delay means higher prices. To save money, buy now W. J. CRAIN, TIMBER LAKE, S. D. Reference: Rev. Father Kipp, Local Pastor, Timber Lake, South Dakota

The Liberty Safety Self Filling Fountain Pen



Fitted with best quality Solid 14 Karat Gold Pen—to any address postpaid, delivery guaranteed.

For Only $1

TRY IT FOR TEN DAYS at our risk —if you do not like it return it to us within the free trial period and we will send you $1.10 for it. Could our offer be more fair? Why do we offer to pay more for the pen than you paid us for it? Because not many who receive this pen will care to sell it to us at an increase of 10 per cent over its cost, when their neighbor will be delighted to pay them 100 per cent increase for it.

Holder and cap of scientific reconstruction throughout—you don't have to wait until a Liberty pen is ready, it is ready to write when you are. The airtight leak proof construction keeps pen and feed "primed," insuring a free, uniform flow of ink instantly upon contact with the writing sheet even though not previously used for a year—and all of this with no more hindrance or interference with your thoughts or writing inspiration than your breathing.

What do our customers say? Well some put it one way and some another—the following, however, from the world's greatest publishers is fairly representative of the whole:

"The Liberty pen just received from you is a superior article to the pen we have been using—which cost us $4.50 each. You ought to be able to sell hundreds of thousands of them."
—Rand McNally Co.

Just enclose $1.00 (at our risk) with this coupon containing your name and address and we will send the pen complete with safety pocket clip by return mail. Delivery guaranteed.

Fill out and mail today.

LAUGHLIN MFG. CO.,
110 Majestic Bldg. Detroit, Mich.

Gentlemen:—Here is $1.00. Send me the pen described in this advertisement upon ten days' trial. If pen is not satisfactory you refund $1.10.

Name ....

City .... State ....

"If faith be 'the root and foundation of all righteousness' then is Mary the choicest fruit of faith, for she freely believed God's messenger with a simpler trust and concerning a far higher mystery than did Abraham, the father of all the faithful. If love be the fulness of all righteousness, then is Mary superior to all her fellow-mortals, for her love is that of the most perfect mother for a Divine Son."—Rev. Walter Elliott, C. S. P.

We hear much nowadays about the "Religion of Humanity." Paganism furnished that, and it was not much to boast of.

Subscribe for OUR SUNDAY VISITOR.

U. S. Government wants Railway Mail Clerks, Men-Women, 18 to 35. $1100 first year. Permanent positions. List Government positions free. Franklin Institute, Dept. F 379, Rochester, New York.

Telling How to Combat Bolshevism.
NO SOCIALIST CAN BE A CHRISTIAN NOR A TRUE AMERICAN.

Learn the American Plan for Government Ownership. Set of 9 Books $1. One bound 155 pages. Set of 8 Famous ten cent Books—70c. SOCIALISM; DYNAMIC DEMOCRACY; AMERICANISM; MENACE OF I. W. W.; WHY BIRTH CONTROL; MUGGING THE KAISER; HOW WE SHALL ABOLISH POVERTY; "THE WORKERS PARTY." Two last New; they tell how Wages may constantly Rise; Cost of Living Constantly Fall. The Time Has Come to Fight Politically Socialism—Bolshevism. STAND FOR GOD AND COUNTRY. Mail No Silver Money. ANTI-SOCIALIST PRESS, 117 W. 132nd St., New York. NOTE—Churches now order by the 100 for the Back. Our "Socialism" Showing the Dangers of Socialism—Bolshevism, $5.00 per 100 postpaid. Sample Book Free.

'The Spiritual Legacy'

A NOVEL THAT WILL MAKE A STIR. VERY APPROPRIATE FOR THE MONTH OF MAY. PRICE $1.25 POSTPAID. FOR SALE BY THE AUTHOR, H. B. RATHWEG, 88 FOUNTAIN AVENUE, DAYTON, OHIO.

Any one can earn a good income at home resilvering mirrors, or start a business of your own. I will mail you the formula complete for $1.00. I have been paralyzed for nearly three years; have two small children to support, and wish to sell this formula. For a limited period I shall send the Carpet Cleaner Formula, which sells regularly at 50c, free to all who order the above formula.

Write P. J. O'Neill, 1305 E. Jackson Street, Pensacola, Florida.—Adv.

TWO WELL IMPROVED FARMS

At a bargain in Menominee County, the best farming part of the Upper Michigan Cloverland. These two farms must be sold quick in order to settle these estates.

FARM NO. 1—Contains 210 acres, 90 under cultivation, fenced, two-story 10-room frame house, 2 large frame barns, granary, tool house and wood shed; 8 acres of apple orchard; on state road, mail route, and Railway station on corner of land. Price $5,500.

FARM NO. 2—100 acres, 50 cleared, fenced, new 10-room frame house, also good log house, one-fourth mile from new house, 1 frame barn and 2 good size log barns; 4½ miles to Railway on good road, mail route and telephone. Price $4,500. The buildings and improvements are worth more than price asked, but they must be sold. If you want only a 40 or 60 acre farm improved, I can locate one for you at the right price. Write PAUL PERRIZO, Administrator, Daggett, Mich. Reference: Rev. Fr. Carl Liedgens, Stephenson, Michigan.

WANTED to sell to Religious Order or individual, as site for summer home, 40 acres in Mason Co., Mich., not far from Ludington and other towns; ten or twelve acres cleared, valuable timber on the rest; beautiful ravine, running water, good fishing, good roads, near railway station, etc. An ideally beautiful site for country home. NO AGENTS. Address: M. M., Care of Our Sunday Visitor, Huntington, Indiana.

MINNESOTA LANDS

ALDRICH, WADENA CO.: Corn, clover, potato and dairy farms. Without crop failure; over 20 farms to select from. Terms reasonable. Prices ranging from $62.50 to $85.00 per acre. Write for price list.
A. E. BUTTON, Aldrich, Minn.



Learn Public Speaking

10 LESSONS FREE

Write—quick—for particulars of this extraordinary offer; an opportunity you will never forget if you take advantage of it. Ten lessons in effective public speaking absolutely FREE to those who act promptly, to introduce our course in localities where it is not already known.

We teach you by mail to become a powerful and convincing speaker—to influence and dominate the decisions of one man or an audience of a thousand. We have trained hundreds and helped them to increase their earnings and their popularity. Learn, in your spare time at home, how to overcome "stage fright" and conquer fear of others; how to enlarge your vocabulary; how to develop self-confidence and the qualities of leadership; how to RULE others by the power of your speech alone; how to train your memory. Our

WHAT THE COURSE TEACHES YOU.
How to talk before your club or lodge;
How to address board meetings;
How to propose and respond to toasts;
How to make a political speech;
How to tell entertaining stories;
How to make after-dinner speeches;
How to converse interestingly;
How to write better letters;
How to sell more goods;
How to train your memory;
How to enlarge your vocabulary;
How to develop self-confidence;
How to acquire a winning personality;
How to strengthen your will power and ambition;
How to become a clear, accurate thinker;
How to develop your power of concentration;
How to be the master of any situation.

New Easy Method perfected and taught only by Prof. R. E. Pattison Kline, former Dean of the Public Speaking Department of the Columbia College of Expression, can be learned in 15 minutes a day. Prof. Kline is one of the foremost authorities in the country on public speaking and mental development. Do not let this chance escape you.

OFFER LIMITED
Send This Free Coupon Now

This Special Offer of TEN LESSONS FREE is made strictly for advertising purposes and will be withdrawn without notice. Write now, before it expires, and receive full particulars with enrollment blank by return mail. No obligations of any kind. Just tear off and mail this free coupon—or a postal will do.

FREE LESSONS COUPON
212A Manhattan Bldg., Chicago, Ill.
North American Institute,

I am interested in your course in Effective Public Speaking and your offer of ten lessons free. Please send full particulars. It is understood that this request places me under no obligation of any kind.

....

....

OUR NEW CATALOGUE of religious goods, prayer books, rosaries, bibles, crucifixes, pictures, statues, etc., has just been completed. A copy will be sent you upon request.
THE M. H. WILTZIUS ART CO.
751 S. Clark St. Chicago, Ill.

BUY YOUR CROCHET BOOKS from us. Many beautiful books at 15c each postpaid, or 10 different books for $1.15. Write us for circular. Crochet Dept., Our Sunday Visitor, Huntington, Indiana.

MUSIC SET TO POEMS AND ARRANGED FOR PIANO
Rates Reasonable
FOUR SONGS
"WHO GAVE YOU THE NAME OF OLD GLORY"
"A Message from the Lilly to the Rose"
"MY ROSARY"
"AVE MARIA"
(HIGH OR LOW VOICE)
The Four Songs For 50c STAMPS ACCEPTED
B. G. Young Music Co., Hammond, Ind.

ATTENTION! Catholic Landseekers! Before deciding where to locate investigate the opportunities in Minnesota. Ready market for everything. 70 miles from Minneapolis. Up-to-date farmers' Resident Priest; Sisters' School to be erected. Prices to $40 per acre for wild land, and $50 to $100 for improved land. Address: J. A. LYNCH, Foreston, Minn. Reference: Rev. Father Kral, Local Pastor.

LANDSEEKERS OPPORTUNITIES.
Catholics who are seeking a new location should investigate the splendid opportunities in East Central Minnesota. Farm Lands—Price $15 to $45 per acre for wild land; $50 to $125 for improved land. County Seat of Kanabec County; population 1100. Catholic Church; Banks; Farmers' Co-Operative Creamery, unexcelled in the state. For further particulars address:
E. DANIEL FIALA, MORA, MINNESOTA.

Improved Farms West Central Minnesota. Reasonable terms. Near town, Catholic School, Resident Priest. Write for particulars to P. F. O'CONNOR, 769 HOLLY AVENUE, ST. PAUL, MINNESOTA.

FLORIDA

To Catholics contemplating a home in Florida, San Antonio offers the following inducements: The only Catholic Colony in Florida with Church and resident pastor; a Council of Knights of Columbus; College for boys conducted by the Benedictine Fathers; Academy for girls taught by the Sisters, who also teach our public school. Good orange, grape fruit, vegetable and general farming lands for sale. For booklet, prices, terms and our Rt. Rev. Bishop's recommendation, address JOHN L. FLANAGAN, San Antonio, Pasco. Co., Florida.

Several Good Farms For Sale. Rich black loam soil. Close to Catholic Church. Fine community. Prices $90.00 AND UPWARDS. Good terms. Write FARMERS STATE BANK, MURDOCK, MINNESOTA.

Fine Improved Farms Also wild land for sale at reasonable prices and terms, located near Red Lake Falls, where there are two Catholic churches and a parochial school. Write Merchants State Bank, Red Lake Falls, Minn.

Good Farms for Catholics at Wilhelmina!
South East Missouri

The land for Catholics—Church, School and Resident Priest. The land that produces and never fails. A pleasant and healthy climate. A new Catholic colony under the patronage of Most Rev. John J. Glennon, Archbishop of Saint Louis. Sells at a very moderate price and on easy terms. No Agents. Also a good restaurant building, and other improved town lots for sale. For all particulars address the Pastor and Local Manager, REV. V. TESSELAAR, S. M., Wilhelmina, Missouri. (When writing mention this paper).

FOR SALE Several Improved Farms near town; also some Unimproved Land 15 miles from town. Catholic Settlements all through here. F. J. KOTSMITH, FOLEY, MINNESOTA.

FOR SALE Improved and partly improved farms. Catholic community. Address: JOS. MUSCHINSKI, WAUSAU, WISCONSIN.

CATHOLICS, desiring good location write Rev. P. J. O'Connor, Box 97, Graceville, Minn. Graceville land equals best in Iowa or Illinois at less than half the price. We wish to keep an already Catholic community Catholic. We have two resident priests. Catholic Parochial and High Schools taught by Sisters, with St. Mary's Academy for boarders.

If you want to sell or exchange your property, write me. JOHN J. BLACK, 87 Street, Chippewa Falls, Wisconsin.

After Dinner Story

THE ROCK OF AGES

BY E. M.

III.

(Concluded)

She drew her chair close to the fire and for a long while she sat silent, gazing into the depths of the glowing coals. Then she rose suddenly and went to her writing table, and opening her blotter she wrote steadily till she had covered several sheets with her firm, small writing. Her letter was to a girl whose photograph stood on the table before her, next to Gilbert Black's. She was a school friend with whom Miriam had been so intimate that, for the first year after leaving school, she had written to her every week. During that time they had exchanged promises to the effect that whatever event of great importance happened to one, was to be told to the other with full details. It was a rash promise, but their friendship was a rare one, both girls being rather different from their fellows; their friendship had not cooled with time, but as they had never met, their letters had of necessity got rarer, so much so, that Miriam had not written since announcing her engagement to Gilbert Black.

"Dear Madeleine," she wrote, without any preamble. "Your few lines about my engagement did not in the least deceive me as to your opinion on the matter; you thought I was not as much in love with Mr. Black as I ought to have been with my future husband and so you wrote those few lines, too kind not to write at all and too honest to say more. You see I know you well. At the time I put your note aside and answered not at all, but now I feel I must tell you the truth. I am at what we agreed to call a crisis in my life and our old promise (sealed by how many vows?) comes back to me tonight.

"I have always respected Mr. Black and liked him more than any man I knew. You know I was always ambitious, though not of social honors and I wanted to marry a man who would make his mark and be famous. Gilbert is on the high road to fame, I believe, so for all these reasons I agreed to marry him. I know too that, unlike some others, he did not want my money; we should have got on very well, he is devoted to me, our tastes would not have clashed and I had made up my mind to be content with this (to me) quite platonic state of affairs. But the other day it occurred to him to inquire into my religion; you know how much we learned of that at school, and my opinions on the subject have developed since then. I have read Comte and all that set, and my old tendencies to absolute freedom in these matters are now fixed ideas. But Gilbert is a man of high ideals, and wants his wife to be perfection in everything, so that was the little rift within the lute for us two. However, it passed off and I imagined he had dismissed the subject from his mind when to my great surprise, what do you think he told me this evening? That he had been thinking of it for months past. He is going to become a Roman Catholic! I remember how much you admired that religion, and I myself do not object to it. If I could believe in anything it might be in that. But I cannot say a Credo of any sort. I cannot believe that an all-powerful Being who is good, could allow the suffering I see everywhere to go on. Better never to have existed than to suffer as some do. And then the suffering of children and animals, is that beneficial to a God who could stop it all in one moment? You know what I think about this question in fact. But Gilbert is different, he was differently brought up, and it is evidently a matter of conscience to him so I should prefer him to act as he believes best. Nevertheless I told him that if he persisted in his determination I could not marry him. I have never given him credit for an enormous amount of strength of character, so I imagined he would, at least, show signs of wavering and finally give it up altogether. But he remained firm. His resistance made me determined to conquer him at any cost, I felt very base for I saw it was evidently a case of right and wrong with him, but I wanted so to break his will. Madeleine, if you could have seen me, I was like Delilah trying to take his strength and manhood from him, but he was stronger than I. I had found my master, which I had never done before (you know my good opinion of myself), and I felt I could love him as a woman ought to love the man she gives her life to. Still I told him to let me know his final decision, and I am so frightened now that he may give in to me, and shatter my newly erected idol. I feel as if my fate hung in the balance, my esteem for Gilbert does at any rate; if there is a God, I ask Him to help Gilbert resist me. If he does I will get him to tell me what fascination he finds in this religion; it must be a powerful one.

"If he fails I will not marry him, for I could not look up to him; I shall be an old maid in that case, for I have seen the man I would have loved. Don't laugh at me, Madeleine; it is deadly earnest to me. You do not know how I worship strength in a man, that is perhaps what makes me think so many people insipid. Perhaps I am narrow-minded. It is time I stopped, I am beginning to prose hopelessly. How about yourself? Are you still alone with your uncle in that lonely Yorkshire house? And is he any better? You must write and tell me all about yourself soon. Pray for me, Madeleine, in some occult way I believe it will do me good! I think I am getting superstitious instead of religious, but I am so nervous about this affair.

"Good-bye my dear!

"Always your sincere friend,

"MIRIAM RAE."

In spite of the calmness with which Miriam thus sat down and dissected her inmost feelings in the hour of what she herself called a "crisis of her life," she passed a terrible night; she felt her future to be at stake; for the first time in her self-contained existence she knew what other men and women know of love; with her every feeling was always intensified and she fell into a state of feverish unrest and it was impossible to sleep. Towards day-break she closed her eyes at last and slept till late in the morning. All that day she felt too languid to go out or to do much but sit still in her room. Mrs. Carlow was out of town so she was absolutely free to let her thoughts wander as they would among the events of the day before and probabilities of the morrow. Towards tea-time she got restless, and expectant of either seeing or hearing from Gilbert, the suspense seemed to get unbearable and suddenly she felt she could not wait much longer. At last at about six o'clock a note was brought to her from him. She tore the envelope to pieces in her haste.

"Dear Miriam," he said—

"I left you last night suddenly, and rudely as it must have seemed to you because I felt I might make some rash promise. I am afraid I must tell you I cannot give up my idea of joining the Catholic Church. I told you all my reasons at length yesterday, it would only waste your time to repeat them. To you it must seem incomprehensible that I can do this in spite of you, but I cannot go back now I know the truth. You do not love me, I know, so I am glad to think you will be spared what I have gone through since I saw you; you have never understood my deep affection for you, and I myself never realized it till now that I am obliged to renounce your love.

"It is only now that I have recovered manliness enough to write to say this, for I know your word is law and that you will not change your decision of last night. This letter is disjointed and will not convey much of what I feel to you; if notwithstanding this you have anything to say to me send word by the bearer and I will come to you at once. If not it will be better for me at any rate not to say good-bye to you and it will be kind of you to spare me the pain of seeing you.

"I am thinking of going over myself to Paris with 'Circe.'

"GILBERT BLACK."

Miriam stood so long a time with the letter lying open in her hand, forgetful of all about her, that the servant came back to know if there was an answer, the messenger could not wait.

"Tell him he must wait," said Miriam, "and come back in two minutes."

She re-read her letter slowly, then taking a pencil from the table she underlined the words: "You do not love me, I know," and put a point of interrogation after the "know": then she folded the sheet and wrote: "Come at once, please," under his name, directed an envelope and sealed it with her own seal and despatched it. And then she sat down to wait for him.

"Say it with flowers," reads the florists' slogan. "Say it with mud," is the critics' slogan.

YOUR FAVORITE DEVOTION
THE MONTH OF THE SACRED HEART.

Sacred Heart and Scapular Medal



402 1 inch diam., Gold Plate.....10c
403 1 inch diam., Silver Plate.....10c
408 ⅝ inch diam., Gold Plate.....10c
410 ⅝ inch diam., Gold Plate.....05c

"THY KINGDOM COME" BROOCHES.



521

Beautifully enameled brooches, size ⅞ inch diameter, metal gilt, finished in red, white and blue enamel. Small pin on back of cross.

Price 25c Each



Sew Them in Every Suit or Dress

Sacred Heart Badges. A special indulgence attached to this badge and she did be worn constantly. There is no devotion so great as the devotion to the Sacred Heart. Number 320. Price, $0.05 each

Sacred Heart Book

By Father Lasance.

638 pp. oblong, 24 mo. size. 5¼x3½ in. Book composed of beautiful prayers and devotions to the Sacred Heart—a very popular edition.

220 Imitation leather, red edges, round corners 85c

Every purchase made from Extension Press helps the work of Catholic Church Extension in the U. S., as the Catholic Church Extension Society of the U. S. A. owns, controls and derives all of the profits from sales made by either Extension Press or Extension Magazine.

EXTENSION PRESS, BROOKS BUILDING, CHICAGO

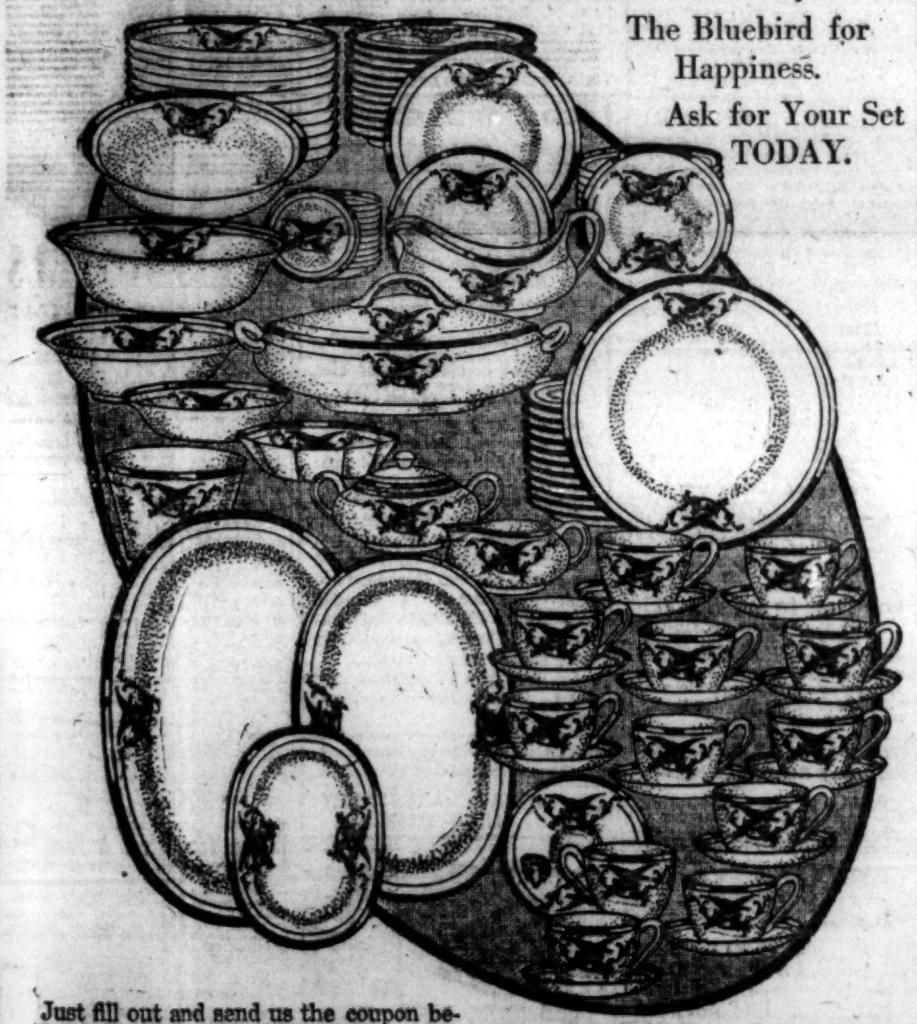
A 96 Page Book and Religious Article Catalogue Mailed Free Upon Request.

No Money Down—Send the Coupon

Bluebird Dinnerware from the Pottery

The Bluebird for Happiness.

Ask for Your Set TODAY.



Just fill out and send us the coupon below. This puts you under no obligation. We want to be sure you are pleased before you pay a cent of the price. Let us send you this masterpiece of the ceramic art for your approval to use and enjoy ten days free; then pay a little each month if you like it.

Description: This popular dinnerware is unquestionably Quaker Valley's most notable and most talked about offering. It is a perfect replica of an imported set now unobtainable at any price. The illustration can give you but a faint idea of its beauty. At the outer edge is a heavy band of coin gold laid on by hand. The inner line is a dainty blue, connecting with a floral spray in Nature's own colors, which supports a life-like portrait of heaven's herald, the bluebird—the emblem of happiness. A charming conception, faultlessly executed.

The 100-Piece Dinner Set (shown in the illustration) consists of 12 ovid shaped cups with gold-traced handles, 12 saucers to match, 12 nine-inch dinner plates, 12 seven-inch breakfast plates, 12 coupe soup plates, 12 fruit or dessert dishes, 12 butter servers, 1 thirteen-inch platter, 1 eleven-inch platter, 1 covered sugar bowl (2 pieces), 1 creamer, 1 covered vegetable dish (2 pieces), 1 salad bowl, 1 oblong vegetable dish, 1 eight-inch cake tray, 1 pint bowl, 1 fancy sauce boat, 1 fancy pickle dish, 1 oblong olive dish, 1 cheese plate, 1 jelly plate—making 100 useful pieces in all.

No. 2298—100-Piece Dinner Set.....$25.85
(Payable $4 monthly.)

The 42-Piece Dinner Set consists of 42 useful pieces of dinnerware of the same style, pattern and dainty decoration described above. Extremely desirable for smaller families. This set includes 6 ovid shaped cups with gold-traced handles, 6 saucers to match, 6 nine-inch dinner plates, 6 six-inch breakfast or pie plates, 6 fruit or dessert dishes, 6 butter servers, 1 eleven-inch meat platter, 1 salad bowl, 1 covered sugar bowl (two pieces), 1 creamer to match, 1 oblong vegetable dish—making 42 pieces in all.

No. 2299—42-Piece Dinner Set.....$10.95
(Payable $2 monthly.)

Get it from the Factory
Use the handy Coupon

Quaker Valley Mfg. Co. Aurora Illinois

You may ship me the handsome Bluebird Dinner set that I have marked below with an X. If I am more than pleased I will make the small monthly payments until your special price is paid; otherwise I will return it within ten days at your expense.

☐ No. 2298, 100-Piece Set.....$25.85 [Payable $4 monthly.]
☐ No. 2299, 42-Piece Set.....$10.95 [Payable $2 monthly.]

(Write your name in full here.)

(Write street or rural route number here.)

(Write city and state here.) 47-June 1

If you prefer that the express charges be prepaid and the shipment insured against loss or breakage (which is a wise precaution) remit one dollar with the coupon for either set.

QUAKER VALLEY MFG. CO. AURORA ILLINOIS

Bureau of Information

Questions are answered, as far as possible, in the order received; hence those who seek information through this Bureau must not become impatient if the answer to their queries does not appear for several weeks after we receive same.



Always direct questions to BUREAU OF INFORMATION or to DEPT Q, in separate envelopes. Questions should never be written on same sheet with subscriptions.

A friend of mine stated that while we made great ado over the number of boys who entered the Service during the late war, that he failed to notice many Catholic men listed as officers. Could you give me a complete list?

We shall not attempt to give a complete list of all the officers who profess and practice the Catholic Faith. However, for your information we shall append a partial list which Scannell O'Neill has published in the *Catholic Columbian*:

Major General Joseph Theodore Dickman, Supreme Commander of the American Army of Occupation in Germany.

Major-General Francis J. Kernan, Organizer of Overseas Service, Chief of Embarkation and member of Supreme War Council.

Major-General William H. Johnston.

Major-General Robert Lee Bullard.

Major-General John E. O'Ryan.

Major-General Thomas H. Barry, Commander of the Eastern Department.

Major-General Samuel Davis Sturgis (whose father, the late Major-General Samuel Davis Sturgis, was a commander in the Civil War and a devout convert for many years before his death).

Major-General James W. McAndrew.

Major-General Frank McIntyre, Assistant Chief of Staff, U. S. A.

Major-General John E. McMahon.

Major-General Joseph E. Kuhn.

Brigadier-General Charles A. Doyen, U. S. M. C. (died December, 1918).

Brigadier-General John Ryan.

Brigadier-General Manus McCloskey.

Brigadier-General Hugh A. Drumm, Chief of Staff, A. E. F.

Brigadier-General O'Neill.

Brigadier-General Dennis Nolan, Chief of Intelligence, A. E. F.

Brigadier-General Robert Emmett Callan.

Brigadier-General James E. Mahoney, U. S. M. C.

Brigadier-General James A. Ryan.

Brigadier-General Chas. McKinstry, U. S. Engineers.

Brigadier-General Edwin B. Babbitt (son of the late General E. B. Babbitt).

Brigadier-General William J. Nicholson.

Brigadier-General Lenihan.

Brigadier-General Augustine McIntyre.

Brigadier-General Edward T. Donnelly.

Please publish the name and address of the Bishop of Seattle.

Address: Rt. Rev. Ed. J. O'Dea, D.D., 804 9th Avenue, Seattle, Wash.

An argument concerning the question of a vocation resulted in some girls being divided as to opinion. Some said that if a girl does not marry she should enter the convent for there is no old maid state of life.

Since Christ gave the call to the Religious Life and designated it as the more perfect state, we should rather say that if one does not enter the convent that the natural state for her would be the married state. However, while it is true that God gave the command to our First Parents to increase and multiply, yet it does not follow that this obligation of entering the married state involves upon each and every man and woman. There are many circumstances which may prevent one's entering one state or the other, for instance, many young girls must remain at home though they have been called to the Religious Life because of the care of elderly parents who are entirely dependent upon them. They do not feel called to the married state and are not able to embrace the Religious state. On the other hand, there are women who are living alone in the world, having remained unmarried because of not being able to find a suitable mate. Would you condemn offhandedly a young woman who prefers to remain unmarried throughout life because she has fully convinced herself that she has not received a vocation to the Religious Life and because the only man for whom she cared refused to obey the law of the Catholic Church in regard to the marriage ceremony? While the rejection of wifehood and motherhood for selfish reasons and because of repugnance to hardship, labor and suffering would be most blameworthy, one should be slow in finding fault with those who do not marry. It is true that the Religious state and the married state are intended for most people, yet one should not condemn too hastily those who, for sufficient reasons, have not entered them.

Not long ago I saw a report which was supposed to have been printed in the "Tribuna," a newspaper of Rome, in which an anonymous writer stated the following: "The Pope aspired to enter into the Peace Conference and it was not his fault that he did not succeed." How would you answer this question?

In reply we shall quote for you the very succinct and pointed article which appeared in the "Corriere d'Italia, which reads as follows: "We have no hesitation in saying that that is utterly untrue. After the first months of the war the Vatican considered very seriously the action it might have to take when it became necessary for the Powers to treat of peace. The line of conduct, which, after mature deliberation, it laid down for itself was the following:

"In case of a peace by agreement, it would have intervened willingly if invited, with the intention of contributing to the work of reconciliation between the contending powers. On the other hand, in the case of absolute victory to one of the two sides, and therefore of the imposition of peace by the conqueror on the conquered, inasmuch as this, whatever concrete form it might take, would necessarily be hateful (odiosa) to the side which had yielded, it determined that, even if it was invited, it would decline the invitation.

"This determination, the exactitude of which we are in a position to guarantee, dates, as we have said, from the early days of the war, that is, the time when there seemed to be the greatest probability of an absolute victory for the Central Empires. The Pope, then, was reluctant to take any part in an eventual humiliation of the nations of the Entente. The Holy See, it is true, was very grieved by Article XV of the London Agreement, because, being formulated exclusively against it, it thereby carried an injustice. But, as far as the intentions of that clause are concerned, it is evident, from what we have said above, that they had no actual effect whatever. As to the existing facts, we are able to add that, as the Paris Conference never intended to admit powers that have not taken part in the war, the intervention of the Holy See has never been considered or discussed."

Z. Y. Z.—No.

Constant Reader—Ask your pastor to give you the address of the Little Sisters of the Poor.

W. O. C.—Yes. For further information consult your pastor.

Scrupulous — Restitution is necessary.

Puzzled One—It would not be wrong under such conditions.

Iron Grave Crosses



A large variety of artistic designs at reasonable prices. Catalogue sent free upon request

Badger Wire & Iron Works
1100 Cleveland Ave.
Milwaukee, Wis.

FACTORY-TO-RIDER



HEAD Cycle Company Dept. C-19 Chicago

GASOLINE FREE

When saving 75 per cent on Tire Cost by Buying Durable Double Tread 3,000 Mile Guaranteed Tires at One-fourth the usual tire cost.



Durable Double Tread Tires made doubly durable by our secret reconstructed process used in manufacturing. They have the tensile strength of fabric of an ordinary tire, making them practically puncture-proof and immune from blowouts. Our guarantee per tire from them 6,000 to 10,000 miles of service.

LOOK AT THESE LOW PRICES

Size	Tires	Tubes
30x3	$ 8.50	$1.60
30x3½	8.90	2.10
32x3½	only 7.60	2.20
32x4	8.75	2.45
33x4	9.50	2.60
34x4½	9.25	2.80
34x4½	10.75	2.95
35x4½	11.00	2.95
36x4½	11.50	3.00
33x5	11.50	3.00
37x5	12.75	3.85

Rubber Free With Every Tire. State whether you want straight ribs or cables, plain or non-skid. Send $3 deposit for each tire; $1 on tubes; balance C. O. D., subject to examination, or if you send discount. If full amount is sent with order.

Durable Tire & Rubber Co.
Dept. 17, 2404 W. Chicago Ave. CHICAGO

BETTER COFFEE

Buy your coffee direct from the roaster and save money. Coffee prices are advancing. For a limited time only we offer to you our Special Blend FRESH ROASTED COFFEE at 40c per pound, in amounts of 3 lbs. or more. Sent the same day it is roasted, to any address in the U. S., postpaid. This is your opportunity to buy a high-grade coffee at a low price, so send your order at once to JOHN McINTYRE & SONS, 2208 W. Harrison St., Chicago, Ill.

WRITE THE WORDS for a SONG

We write music, guarantee publisher's acceptance. Submit poems on Patriotism, Love or any subject. Chester Music Co., 920 S. Michigan Avenue, Chicago.

Collect Coupons for Us

We purchase shoes with Coupons and distribute to poor Children. ST. VINCENT DE PAUL SOCIETY, 415 South Fourteenth Street, St. Louis, Missouri.

Veteran Button Free!

Send us the names and addresses of two soldiers and 15c in stamps to cover costs of postage, packing and advertising and we will send you free a gold $1.00 Veteran of the World War Lapel Button. MAY & MALONE, Inc., 19 to 37 E. Madison Street, Chicago, Illinois.

Hardware Store and Plumbing Shop

For Sale. Good opportunity. Write for particulars to E. V. GOODWIN, VALLEY FALLS, KANSAS.

Hy-Carbon Kentucky Coal

Less than 60 lbs. ash to the ton, over 13000 B. T. U's. Guaranteed the cheapest coal produced. Also Pocahontas and W. Va. Smokeless. For immediate orders for shipment at once we can arrange to carry part of your account for a limited time. Our load business exclusively.

Middle States Coal & Mining Co., Chicago, Illinois

Motorists and Cyclists

HENRY'S PERFECT FIX THE ONLY MATERIAL WHICH MENDS AT ONCE AND PERMANENTLY ANY PUNCTURE, RIP ETC., IN TIRES, TUBES, AS WELL AS ANY RUBBER GOODS. OUTFIT CONTAINS ENOUGH FOR 100 PUNCTURES. $1.00.

F. W. RICHERT & CO.,
1572 18th St. Milwaukee, Wis.

5% We pay five per cent on Certificates of Deposit, running six months to a year. Send us your money for investment. Newhouse State Bank, Red Lake Falls, Minn.

NURSES TRAINING SCHOOL
St. Elizabeth Hospital
1033 CLAREMONT AVE., CHICAGO, ILL.

An accredited school conducted by Sisters, Poor Handmaids of Jesus Christ. Affiliated with Loyola University and Anna Durand Hospital for Contagious Diseases. Affording excellent training in a modern, thoroughly equipped Hospital. For full particulars address: SISTER SUPERIOR.

Are you going to purchase a crucifix or picture for your home? If so, send for our large complete catalogue.

THE M. H. WILTZIUS ART CO.
791 South Clark Street Chicago, Illinois

Mother House and Novitiate

OF THE SISTERS OF MERCY, OF THE DIOCESE OF DES MOINES, DES MOINES, IOWA

Are in need of Vocations in their work. They have one of the largest and best equipped Hospitals in the Middle West. Also commercial teaching. Young Ladies who feel called to serve God in this work of Charity may apply to the MOTHER SUPERIOR, MERCY HOSPITAL, DES MOINES, IOWA.

WANTED Ladies to sell Ladies' Toilet Articles. Some of our girls can make as high as $10.00 per day and so can you. Don't fail to take advantage of this great opportunity. Address: MADAME PAPPA, 4401 Michigan Avenue, Chicago, Ill.

Casa Maria

239 Fourth Street
NIAGARA FALLS, N. Y.

THIS ideal home for self-supporting women and those visiting the cataract affords all the comforts and conveniences of the modern home. Healthful location, charming scenery, and under the management of the Sisters of Mercy, this delightful Casa offers every attraction to the sensible woman.

OUR SUNDAY VISITOR

Issued Weekly by
OUR SUNDAY VISITOR
Huntington, Indiana

REV. JOHN F. NOLL, LL.D., Editor
Rev. R. E. Kelly, Associate Editor

Entered as second-class matter May 3, 1912, at the postoffice at Huntington, Indiana, under Act of March 3, 1879.

Subscription price (in advance).....50c the year
Canada and Foreign Countries, $1.00 the year
For advertising rates address the OUR SUNDAY VISITOR office

HUNTINGTON, INDIANA, JUNE 8, 1919

Dearly Beloved Son: Health and Apostolic Benediction! There are two things which, among others, commend to us the Catholic paper **Our Sunday Visitor**, in editing which you have for many years entirely devoted yourself; the first is the task propored by you so to spread and explain Catholic doctrine that you might attach Catholics more closely to it, and that you might win over non-Catholics; and secondly, the highly commendatory testimony which we are told this same paper received from Our Predecessor of happy memory, Pius X, and also from other personages of high and indisputable authority.

The one shows you to be a good dispenser of God's mysteries, the other proves that in pursuing this holy undertaking you are following the right path and are laboring with abundant fruit.

Why, therefore, to the praises you have already received should not also be added Our commendation? Indeed, it pleases us to do so in order, if need be, to encourage you in the race you are running. We bestow upon you the Apostolic Benediction to strengthen by the help of Divine grace your ardent zeal and those whom you have as helpers in this work.

Given at Rome, at St. Peter's, the eleventh day of March, 1917, the third year of Our Pontificate. BENEDICT XV, Pope.

Apostolic Delegation, 1211 Biltmore St., Washington, D. C., April 27, 1913.

The nature of your work tends to supply, in a popular and practical way, the religious needs of both the Catholics and non-Catholics.

With pleasure I congratulate you on this good work and express my hopes that your success will continue to increase.

With best wishes I am, sincerely yours in Xto.,

✠ JOHN BONZANO, Archbishop of Melitene, Apostolic Delegate.

Fort Wayne, Indiana, March 29, 1912.

Dear Rev. Father:

Your work of bringing home to our people the better knowledge of the teachings of the Church, and of informing non-Catholics of the claims of Holy Mother Church, is truly an apostolic work, worthy of the highest commendation and encouragement.

To furnish a weekly paper, for an annual subscription of 50c, appears to me to be most remarkable.

Devotedly yours in Domino,

✠ H. J. ALERDING, Bishop of Fort Wayne, Indiana.

THE BOY SCOUT MOVEMENT.

In recommending the "Boy Scouts" both President Wilson and Ex-Secretary of the Treasury McAdoo lay great emphasis on an important Catholic principle. The President says: "Every nation depends for its future upon the **proper training and development of its youth**"; and McAdoo declares: "The future of the Nation depends, of course, upon its youth. . . . Not only is every Boy Scout given useful knowledge and training which equips him better for the **battle of life** itself, but there are inculcated in him the duties, obligations, ideals, and higher conceptions of American citizenship."

We have devoted some study to the Boy Scout Movement, and we honestly commend it to all parents whose children have not the advantage of a parochial school training. Of course, we would urge that Catholic boys be banded together under a Catholic Scout Master. There is no stronger argument in favor of religion in education than this movement to keep lofty moral principles before our young boys at the precise time in their lives when they begin to face the prevalent wickedness of the world around them.

The Scout **Law** enjoins the natural virtues of kindness, obedience, reverence, cleanness of speech and conduct. The Scout **oath**, to which the boy subscribes, reads as follows:

"On my honor I will do my best
(1) To do my duty to God and my country, and to obey the Scout Law;
(2) To help other people at all times;
(3) To keep myself physically strong, mentally awake, and morally straight."

The Protestant churches were quick to see the advantages in the Boy Scout organization as they relate to them. The boys are disposed by the very nature of their obligations to listen to the appeal of religion; hence it is not a difficult matter to enlist them in the Sunday School or church membership roll; they become the most available candidates for the Y. M. C. A.; they are selected as uniformed ushers in the churches; banquets are tendered them from time to time, at which the clergy have an opportunity to meet and address them; it is quite common for a minister to assume the duties of Scout Master and to accompany the boys on a summer outing for a week or two.

Parents, who are always interested in the things which engage the attention of their boys, quite naturally become sympathetic towards the agency which helps them, and the churches are benefited in this indirect way. This very week a **Drive** will be made to enlist 1,000,000 **Associate Members** for the Scouts—parents and other adults—to serve as a **supporting** organization for the Boy Scout Movement, to which a national charter has been given by Congress.

While the same reason does not exist for Catholic boys to become Scouts, especially where the Scout principles are emphasized daily in the parochial school room, we believe that our boys would be physically and socially benefited if pastors organized a Scout troup under a good Scout Master.

The following letter from the rector of the Denver Cathedral may prove interesting:

Denver, Col., Nov. 24, 1918.

Dear Father:

If the Boy Scout Movement becomes under Protestant leadership a recruiting camp for their Sunday schools, it can just as well be a recruiting camp for our Sunday schools. My experience is that Scout officials, with few exceptions, are broad-minded men, who will not interfere with the Catholic scouts' religion, but on the contrary, will cooperate with their Pastors in encouraging the boys to practice it. Of course if Catholics refuse to deal with them, if they oppose the scout movement, if there be no Catholic officials and no Catholic scout master and few Catholic boys, who seek the advantage of the scout movement, they may, since they are neglected by their own, follow the crowd to non-Catholic institutions and may ultimately be alienated from their religion. But all that is so easily avoided, and our Catholic boys can have the advantages of the scout movement, not only without detriment to their religion, but even with the very great help towards it.

If many priests co-operated, got representatives on the governing bodies, they could safe-guard the movement from any possible activity which might militate against Catholicity.

We should keep in mind that the Boy Scout Movement has Government recognition.

Now, to be more practical, what has been our policy in Denver? About three years ago I got in touch with the Scout Executive, as he was anxious to have the Catholic boys enjoy the advantages of Scoutdom. I succeeded in getting the pastors of the City together, and he explained the Movement to them. I called for volunteer Scout Masters from the pulpit. They were furnished with the Scout Manuals and perfected themselves for the work. We then preached on the subject. The boys clamored for membership. We formed the troops, assigned the Scout Masters, and on a certain Sunday evening over one hundred Catholic boys, under Catholic Scout Masters, marched up the aisle of our Catholic Cathedral where all the non-Catholic scouts of the city, under their Scout Masters, had assembled, and in the presence of the Scout Officials, our boys took the Scout Oath, after which a priest preached an appropriate sermon, and we closed the ceremony with Benediction of the Blessed Sacrament.

Since then we have participated in every Civic and National movement, and have twice won the President's flags in Liberty Loan Campaigns.

Once each month my boys and their Scout Master in uniform, and with their flag flying, march up the Cathedral aisle to receive communion in a body. Besides living up to the Scout laws, the Catholic Scout Masters, under the direction of one of our priests, sees to it that they live up to the laws of their Church. Just as failure to abide by the Scout laws would subject a boy to punishment or dismissal, so too, failure to be a practical Catholic is taken cognizance of by the priest in charge and his Scout Master.

Thus you see the supernatural motives are added to the natural motives.

I should add that one of my assistants, who has charge of our boys, has been honored by being appointed on the Scout Council. Some Catholic laymen are also members.

REV. HUGH McMENAMIN, Rector.

—o—

Priests, secretaries of organizations, and other laymen who order one hundred and more copies of OUR SUNDAY VISITOR each week, in the following states, should "pay up" this month:

Alabama	Montana	Pennsylvania
Arkansas	Maine	Ohio
Arizona	Massachusetts	Oregon
California	Mississippi	Oklahoma
Colorado	Rhode Island	South Carolina
Connecticut	Wyoming	South Dakota
Delaware	Canal Zone	Texas
Florida	Utah	Tennessee
Georgia	New Hampshire	Virginia
Kentucky	New Mexico	Vermont
Kansas	Nebraska	West Virginia
Louisiana	North Dakota	Washington
Maryland	North Carolina	Washington, D. C.

Readers Speak to Readers

Dallas, Tex., April 28, 1919.

Dear Rev. Father:

Enclosed find a $5.00 War Saving Stamp which kindly accept as a Birthday Present.

N. B.—I herewith make the motion that we give Father Noll a Thrift Stamp shower for his Building Fund.

Yours,

R. A. GULDEN.

Academy of the Incarnate Word and Blessed Sacrament,
Brownsville, Tex., April 23, 1919.

Rev. and Dear Father:

Again we appeal to the readers of Our Sunday Visitor with the following message:

"The Work is Great but the Laborers are Few."

Yes, dear readers, the laborers in this part of our dear Lord's vineyard are indeed very few. In one of our Mexican schools this year we have over one hundred little Mexican boys and only two Sisters to teach them. You can readily infer that, though these good Sisters are full of zeal and devotedness, their work cannot be as perfect as it could be if we had more teachers. In this same school last year these two Sisters had over one hundred and twenty boys. This lack of teachers in all our schools is a great drawback to the good that we could do had we more missionary subjects. The Mexican population far exceeds that of the American population and I may say that almost all the Mexicans are Catholics.

We sincerely hope that among you we may find some generous souls imbued with a real missionary spirit and not only willing to aid in this work, but to promote in every possible manner either by your presence here or by your counsels.

In reply to many queries regarding our Holy Order we answer as follows:

The Order of the Incarnate Word and Blessed Sacrament was founded by Venerable Jane Chezard de Matel, at Lyons, France, in 1627. The Order was approved by his Holiness Pope Urban VIII in 1633, and its Constitutions were approved and confirmed by his holiness Pope Innocent X in 1644.

The Order is Cloistered, but owing to the exigency of the present standard of education our Right Rev. Bishop proposed to us the abrogation of our Cloister for educational purposes and we accepted it. Our Bishop got the Rescript from Rome. It is simply for educational purposes and no social visits.

Limit of age for persons to be received into the Order, our Rule states: "The most fit should be young girls from fifteen to twenty years of age, as they are more easily trained to virtue and formed to religious exercises. But that should not prevent the reception of those more advanced in years who have the necessary qualities and dispositions. Still it shall not be permissible to receive any one over fifty years of age or to give the habit to one who is not fully fifteen years old, without express permission of the Bishop.

Thanking you in advance for any aid you can give us, I remain gratefully in Jesus' Sacred Heart,

SISTER M. FRANCIS, Superior.

Zanesville, Ohio, May 20, 1919.

Rev. Dear Father:

Everyone no doubt has heard the assertion made that the Church never does much to lighten the workers' burdens, etc., and now comes a committee of our beloved Bishops connected with the National Catholic War Council with the finest, most concise survey that I believe has ever been made of industrial conditions. I have handed about several hundred of these pamphlets among my fellow-workers and I assure you they have done a world of good.

Only Heaven knows what is in store for this war-weary materialistic world, and I hope that every priest will write the War Council and see that the head of every Catholic family receives one of these very instructive pamphlets. Wishing you and your paper the blessings of Heaven, I am,

Yours respectfully,

RAY. T. FACTOR.

Harrisburg, Pa., May 10, 1919.

Dear Father Noll:

A few months ago St. Mary's Conference of the Society of St. Vincent de Paul adopted your editorial suggestion that Our Sunday Visitor be sold at the church doors for the benefit of our Conference treasury. Our Pastor made an appeal to the people urging that they should not confine themselves to the penny cost of the paper, but to give nickels and dimes, etc., the understanding being that all in excess of the cost of the paper would be handed over to our Treasurer.

The plan has worked out wonderfully well and each week a neat sum is realized for the charitable purposes of our Conference. Inasmuch as the paper has been a fruitful source of income, we feel that we ought to make some return and we are, therefore, enclosing our check for five ($5.00) dollars towards the proposition to acquire for Our Sunday Visitor a home of its own. We consider that you are doing a magnificent work for the Church and for society in general and we trust and pray your circulation may increase so that the beneficent influence of Our Sunday Visitor may be more widely extended in the coming years.

Very sincerely yours,

RICHARD M. REILLY,

San Francisco, April 23, 1919.

Dear Father:

Although the enclosed subscriptions were received through me, I desire that you would kindly place them on your list to the credit of Rev. Father Ildephonse, O. F. M., the good and energetic pastor of St. Boniface's church in this city, who is trying to make a record in the way of getting a very large numher of subscribers in his parish for Our Sunday Visitor. Undoubtedly, before many days have passed, every household in his jurisdiction will be a welcome friend to Our Sunday Visitor.

The Holy Name Society, connected with St. Boniface's, at a recent meeting, adopted a resolution, making Our Sunday Visitor its official organ, and all the members were advised to subscribe liberally for same.

THEODORE H. WILTZ.

HINT TO WEALTHY CATHOLICS.

There is hardly a day that we don't record the death of some Catholic in the millionaire class who leaves large "chunks" of money to almost everything he can think of. We have yet to see where one of these worthy persons ever left $1,000 to the Catholic Press Association of America to carry on its fight for the faith, or any bequest to any individual Catholic paper in the United States.

A great Spanish nobleman four years ago left a vast sum to one Catholic paper in Spain, and a Swiss banker left a big fund for the Catholic press in that country, and a clerical friend tells us what the Hungarian Catholic millionaire did to start the daily paper that is now such a success. What has any one in America done along these lines?

The Catholic weeklies and magazines all over the country have struggled and worked along improving, we think, in a remarkable degree.—The Indiana Catholic.

"There can be no doubt that it is to the Mother of Jesus that we owe the simple and entrancing story of the birth and early days of the Savior. She had laid up in her heart everything that had happened, and gave it with those sweet touches of guileless nature, those loving accents of unfathomed maternal love, which makes the narrative of Luke and Matthew the unique poem of Heaven's wooing and winning the hearts of men. In after years, when Mary had shared with the Apostles the gifts of the Holy Ghost, they must many a time have gathered about her and urged her to repeat again and again the divine narrative of the infancy of Jesus, and His hidden life at Nazareth. These accounts were distinctly remembered and carefully noted, and afterwards embodied in the Gospels."—Rev. Walter Elliott, C. S. P.

YOU and ALL YOUR RELATIVES ought to become members of our **Mission League.** Hundreds are joining it every month. The best is to enter your name at once as a "life member". Numerous spiritual advantages.

Write today for particulars, especially how to become a "life member." Address:

Society of the Divine Word, Techny, Illinois.

AT NOTRE DAME, PARIS.

"A grand celebration was that at Notre Dame, where the "Te Deum" was chanted by a vast assemblage at solemn High Mass, sung in celebration of the American and Allied victory. That was the most impressive scene I ever witnessed. The old Cathedral was filled to the doors; and there were literally thousands on the outside, who could not press their way in. There were crowds on the roof even, looking through the openings available there. You know the seating capacity of Notre Dame is over 12,000. Well, that was filled, and the aisles were filled, and the windows and tops of chapels and confessionals, everything. And when this vast multitude joined in singing the "Te Deum," amid the thunderous peals of the great organ, I tell you it was inspiring. I could almost imagine I heard the hosts of Heaven, as they joined in angelic chorus that night in Judea."

Some people spend half their time apologizing and the other half making excuses.

Help Convert Ministers.
Send Pastor for details, and Catalogue and Clubs of Catholic Magazines to: HARRY WILSON MAGAZINE AGENCY, 330 S. Vendome Street, Los Angeles, Calif.

Our American Mission
Calls unto shepherds of souls
"Preach the Gospel to Every Creature"
Epiphany Apostolic College
Under the Direction of the FATHERS OF THE SOCIETY OF SAINT JOSEPH,
A Missionary Society for Evangelizing the Negro.
Young men who feel called to the Priesthood; who would hearken unto the voice of the Shepherd of souls; who would imitate St. Paul, Apostle of the Gentiles; who would go forth, as did St. Francis, Apostle of the Indies, to save souls; who would consecrate their life-work to God in a mission at our very door, may apply for further information to
Reverend Joseph P. Hanley, Rector,
Epiphany Apostolic College
WALSHROOK-BALTIMORE-MARYLAND

ST. ANTONIO HOSPITAL
1835 JEFFERSON ST., GARY, IND.
Young Ladies wishing to take up Nursing, will get all information by writing to
(Miss) SHEILA FARRELL, R. N., Superintendent.

Kneipp Sanitarium. Conducted by the Sisters of the Precious Blood. All diseases treated except Insanity and Tuberculosis. Address: SISTER SUPERIOR A., KNEIPP SANITARIUM, ROME CITY, INDIANA.

HOME MISSION
The Daughters of St. Teresa—Generalhouse in Rome, Italy; Motherhouse in the Archdiocese of Milwaukee, Wis.—are in need of Sisters of foreign nationalities to carry out their rapidly spreading Mission-Work.
These Sisters have neither Schools nor Hospitals; but Homes for children and old people out of the Home-Mission. Daughters of good families who believe to have religious vocation and desire to become a companion of the Little Flower of Jesus, may write to the
MOTHER SUPERIOR
St. Joseph's Home of St. Teresa
168 KAVANAUGH PLACE WAUWATOSA, WIS.

ORDER A COPY OF
MARRIED LIFE.
A Family Hand Book by R. Williman, M. D.
301 North 11th St., St. Joseph, Mo.
Price $3.00, Postpaid
THE BEST INVESTMENT YOU CAN MAKE.

THE ACADEMY OF THE IMMACULATE CONCEPTION
OLDENBURG, INDIANA
Conducted by the Sisters of St. Francis
FOR YOUNG LADIES AND GIRLS
For Particulars address: THE SISTER DIRECTRESS

SPECIAL OFFER
Communion Prayer Book No. 372
KEY OF HEAVEN, white celluloid cover; colored picture on the outside of cover, celluloid cross and indulgence prayer on the inside. Size 2½x3¾ inches. 638 pages.
Special priced at....$1.50 Postpaid
The M. H. Wiltzius Art Co.
751 South Clark Street Chicago, Illinois

HEED THE CALL.
Boys and Young Men who desire to become Brothers and share in the work of saving souls, may receive full particulars by addressing:
THE BROTHERS OF HOLY CROSS,
Sacred Heart College,
Box 393 Watertown, Wis.

NEW BOOK
Very Interesting
The Hills of Desire
By Richard Aumerle Maher
$1.50 Postpaid
Behind their old home Donahue, Jimmie and Augusta go a-riding in search of health. Jimmie is ambitious to be an author, but his lungs are not very strong and so he decides to keep out of doors and seek inspiration and strength in the hills. His wife, who is as thoroughly an enjoyable a person as Jimmie himself, accompanies him. And as for Donahue—well, perhaps he is the most important "character" of all.
The people Jimmie and Augusta meet on their travels and the experiences that they have are charmingly described. The story throughout has that quality of interest, of humanness, that distinguishes its author's previous novels, "The Heart of Man," "The Shepherd of the North," "Gold Must Be Tried by Fire," and "While the Shepherd Watched," all costing $1.50 with exception of "While the Shepherd Watched," which costs only $1.25. Orders receive prompt attention.
Any of Maher's books are very interesting, especially his new book "The Hills of Desire."
WM. ALEITER COMPANY
Catholic Supply House
22 W. MARYLAND ST. INDIANAPOLIS, IND.

WANTED Female Help at Hospital. Apply to Sisters of Mercy, Mercy Hospital, Des Moines, Iowa.

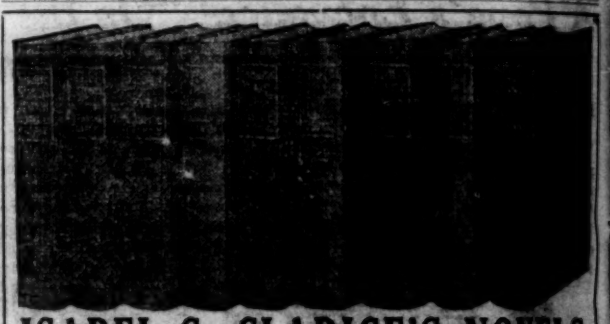
UNIVERSITY OF NOTRE DAME.
Notre Dame, Indiana
Summer School
June 30th to August 9th.
Graduate and Undergraduate Courses in Ancient, Astronomy, Agriculture, Accounting, Art, Architecture, Biology, Botany, Chemistry, Drafting, Education, English, Elocution, Engineering (Electrical, Mechanical), French, Geology, German, Greek, History, Journalism, Latin, Law, Library Science, Mathematics, Music, Philosophy, Physics, Psychology, Physical Education, Religion, Social Science (Economics, Politics), Spanish.
The courses will be open to women and men.
Special Opportunities for Teachers, both High School and College.
Address: THE REGISTRAR
Notre Dame Indiana

St. Mary's Mercy Hospital
540 Tyler Street
Gary, Ind.
Training School for Nurses
Young ladies desirous of taking up Nursing will please write for particulars to the
SISTER SUPERIOR

Confession Made Easy.
A manual of instruction and direction in which (subject has never before been handled so clearly or exhaustive. This is a book which will prove a joy and consolation to all frequenters of the Confessional. $1.50 postpaid.
JAMES B. CUTTER CHURCH GOODS CO.
1526 Court Place DENVER, COLO.

CATHOLIC **Bibles** —A— SPECIALTY
The Complete Catholic Bible
—IN—
GOOD LEATHER BINDING
$4.00 Postpaid
IN GOOD CLOTH BINDING
$1.50 *Postpaid*
BEAUTIFUL "FIRST COMMUNION PRAYER BOOKS"
White Celluloid Binding.....$1.00 and $1.25
Good Black Leather Binding.....$1.00 and $1.25
Address FRANK FINK
144 E. Leith St., Fort Wayne, Ind.

Help Us Educate Poor Young Men for the Priesthood.
By Subscribing for
ST. ANTHONY MESSENGER
Father Lasance says of The Messenger: "Among the popular magazines that come to The Rectory (his residence) none is lacked for more eagerly by me, none is more jealously scanned. There is not a dull page in it."
2526 Scioto St. $1.00 Per Year Cincinnati, O.



ISABEL C. CLARICE'S NOVELS
THE GREATEST CATHOLIC NOVELS of the DAY
Miss Clarke's novels have distinction, enthralling interest and literary grace; the plots are well constructed, and the characters vividly drawn.
8vo cloth, each volume net $1.35; by mail, $1.50

WHOSE NAME IS LEGION. A story of the conflict between Catholicity and Spiritualism. Of intense interest with a deep mystery finally solved.
THE ELSTONES. "Lovers of English prose, readers with a searching sense for beauty of pattern in the construction of a story, will find a profound beauty in Miss Clarke's tale."—The Sun, New York.
CHILDREN OF EVE. With palpitating heart the reader follows this trusting and delicate heroine through her trials and agonies.
THE REST HOUSE. "A narrative interesting enough to cheer the most blase novel reader."—Ave Maria.
BY THE BLUE RIVER. This book is a very enthralling one, full of charm and interest, deeply religious in tone, full also of pathos.
ONLY ANNE. In writing this novel, the author has arranged a singularly fascinating plot and again demonstrated the beauty of her clear style.
PRISONERS' YEARS. "Prisoners' Years" is a novel, strong yet tender—a story of love, of human nature, but a human nature uplifted and glorified by the spirit.
THE SECRET CITADEL. In "The Secret Citadel" Miss Clarke has taken for her theme the question of the bitter fruit of a mixed marriage, with its broken promises and consequent suffering.
FINE CLAY. The tale holds the ardor of perfect love, unrestrained, complete and strong; it reveals the treachery of passion and falsehood.

BENZIGER BROTHERS
NEW YORK 36-38 Barclay Street
CINCINNATI 343 Main Street
CHICAGO 214-216 W. Monroe Street

SPECIAL SALE

FIRST Communion Set
Price $1.00

Value $1.95
Child's Prayerbook, with illustrations of Mass and First Communion Prayers. Best prayerbook published for children. When ordering state your choice. This book is well bound and has round corners and gold edges. Price 60c
Gold chain, agate pearl rosary with scapular medal, center connection, length 17 in. Price 75c
First Communion Badge, rolled gold, with inscription, "Remembrance of My First Holy Communion," with strong catch pin. Price 40c
Mt. Carmel Scapular, silk cord and effect. Price 20c
Total Value $1.95
All for $1.00
Above are all put in a space-ial case and delivered to your address upon receipt of $1
Any article will be sold separately at above prices.
Celluloid Prayer Book with fine lithograph pictures, furnished for .....50c extra
With crucifix on the inside of front cover, with prayer before crucifix on opposite page, 75c extra

The Portable Viaticum Cabinet Altar For Administering the Last Rites of the Church.
Price, Complete, Each, $5.50

The contents of the Case are as follows: Crucifix, two Wax Candles, Holy Water Bottle, Holy Water Font, Holy Water Sprinkler, two Linen Cloths for use as Communion Cloth and Purificator, Box of Absorbent Cotton, Ablution Cup, Spoon, two Plates, two Candleholders, two Booklets, (one "How to Assist Sick and Dying," the other describing contents of box). Size 15¼x8⅝x4½ in.

Consecrate Your Family to the Sacred Heart of Jesus

THE BEAUTIFUL STATUE illustrated is advertised especially at this time with the intention of furthering the appeal of OUR HOLY FATHER, BENEDICT XV, who has earnestly requested that every family consecrate themselves to the SACRED HEART OF JESUS. This consecration is to be made in the privacy of the home. No particular day or time is designated. It is left to the convenience of each family.
This appeal being made in these unsettled and troublesome times should meet with universal response.
These statues are made from excellent models and new molds, decorated with most durable oil colors and flesh tints.

	Price.
12 inches high	$1.25
18 inches high	$2.00
21 inches high	$3.00
24 inches high	$5.00

We can supply these statues in any other subjects at the above prices.

JEWEL ROSARY *With Gold Filled Chain, Heart and Cross*

Special Sale Each Rosary in a Satin-Lined Case
$1 Value On Sale..50c Gold Filled Rosaries Warranted to wear 10 Years
1304 Small Beads, 15 in. long....$1.50
1305 Large Beads, 17 in. long....$2.00
Warranted to Wear Twenty Years
1306 Small Beads, 15 in. long....$2.50
1307 Large Beads, 17 in. long....$3.00
With new design of Issus Cross and Heart. Very artistic. Something entirely new.
Warranted to wear twenty years.
1308 Large Beads, 17 in. long....$4.00
1309 Large Beads, 17 in. long, extra fancy Cross $5.00

Solid Gold Scapular Medal Rings
The Illustration below shows the Scapular Medal Ring when closed forms a Single Medal
Price, Solid Gold $5.50

When ordering be sure to give correct size wanted

D. B. HANSEN & SONS, 2320 Lake St., Chicago, Ill.